

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Mamasaheb Khandge English Medium School
2	AFFILIATION NO.(IF APPLICABLE)	1130550
3	SCHOOL CODE (IF APPLICABLE)	30555
4	COMPLETE ADDRESS WITH PIN CODE	Vishnupuri, Near Nutan Maharashtra Vidya polytechnic, Talegaon Dabhade, PUNE , MAHARASHTRA - 410507
5	PRINCIPAL NAME	Pranali Sunil Gurav
6	PRINCIPAL QUALIFICATION	MA, B.Ed, DSM, B.E.
7	SCHOOL EMAIL ID	maksedncentre@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8275229300

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.maksedu.in/B-informations/affiliation-letter.pdf">http://www.maksedu.in/B-informations/affiliation-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.maksedu.in/B-informations/2Trust-Regist.pdf">http://www.maksedu.in/B-informations/2Trust-Regist.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.maksedu.in/B-informations/3NOC-Gov-Mah.pdf">http://www.maksedu.in/B-informations/3NOC-Gov-Mah.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.maksedu.in/B-informations/Swmanyata.pdf">http://www.maksedu.in/B-informations/Swmanyata.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.maksedu.in/B-informations/5Building-Safety.pdf">http://www.maksedu.in/B-informations/5Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://maksedu.in/B-informations/Fire%20NOC.pdf">http://maksedu.in/B-informations/Fire%20NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.maksedu.in/B-informations/Self-DEclaration.pdf">http://www.maksedu.in/B-informations/Self-DEclaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.maksedu.in/B-informations/8Sanitation.pdf">http://www.maksedu.in/B-informations/8Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.maksedu.in/c-informations/fee-structure.pdf">http://www.maksedu.in/c-informations/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.maksedu.in/c-informations/academic-calendar.pdf">http://www.maksedu.in/c-informations/academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.maksedu.in/c-informations/3SMC-Members.pdf">http://www.maksedu.in/c-informations/3SMC-Members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.maksedu.in/c-informations/PTA%20-2023-24.pdf">http://www.maksedu.in/c-informations/PTA%20-2023-24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.maksedu.in/c-informations/result-x.pdf">http://www.maksedu.in/c-informations/result-x.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Pranali Sunil Gurav
2	TOTAL NO. OF TEACHERS	36
	PGT	0
	TGT	16
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Pranali Tare, B.Com, D.Ed, SEN Diploma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Archana Rajee, M.A. Psychology

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	41	41	100	Excellent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-QgnHgV6e5c">https://www.youtube.com/watch?v=-QgnHgV6e5c</a>